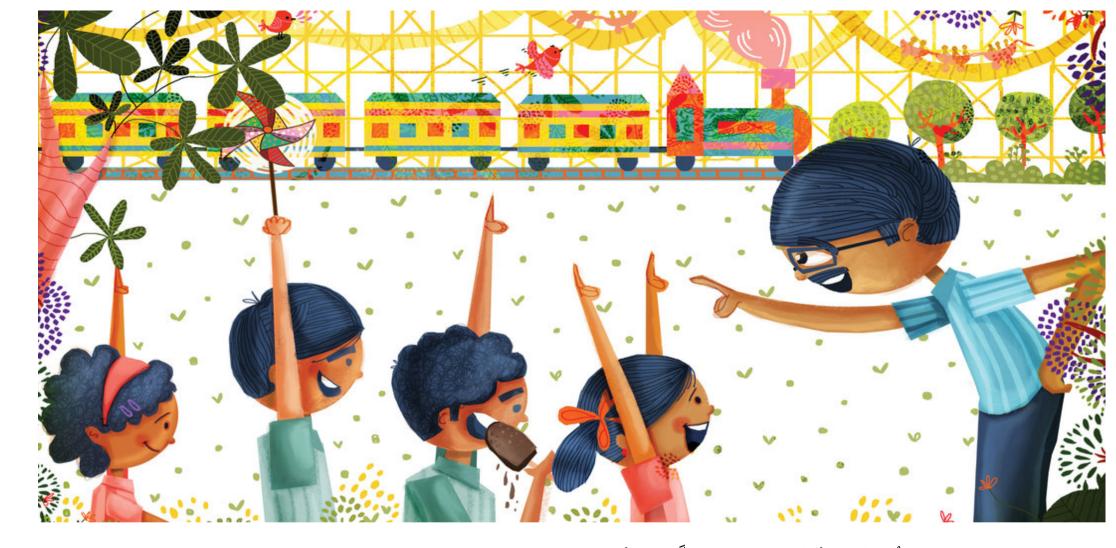


education | التعليم above all الجميع

الرِّيَاضِيَّاتُ فِي الْمَلَاهِي Original Publisher: Pratham Books Author: Kavitha Mandana

Illustrator: Nirzara Verulkar **Translator:** Faten Ashour



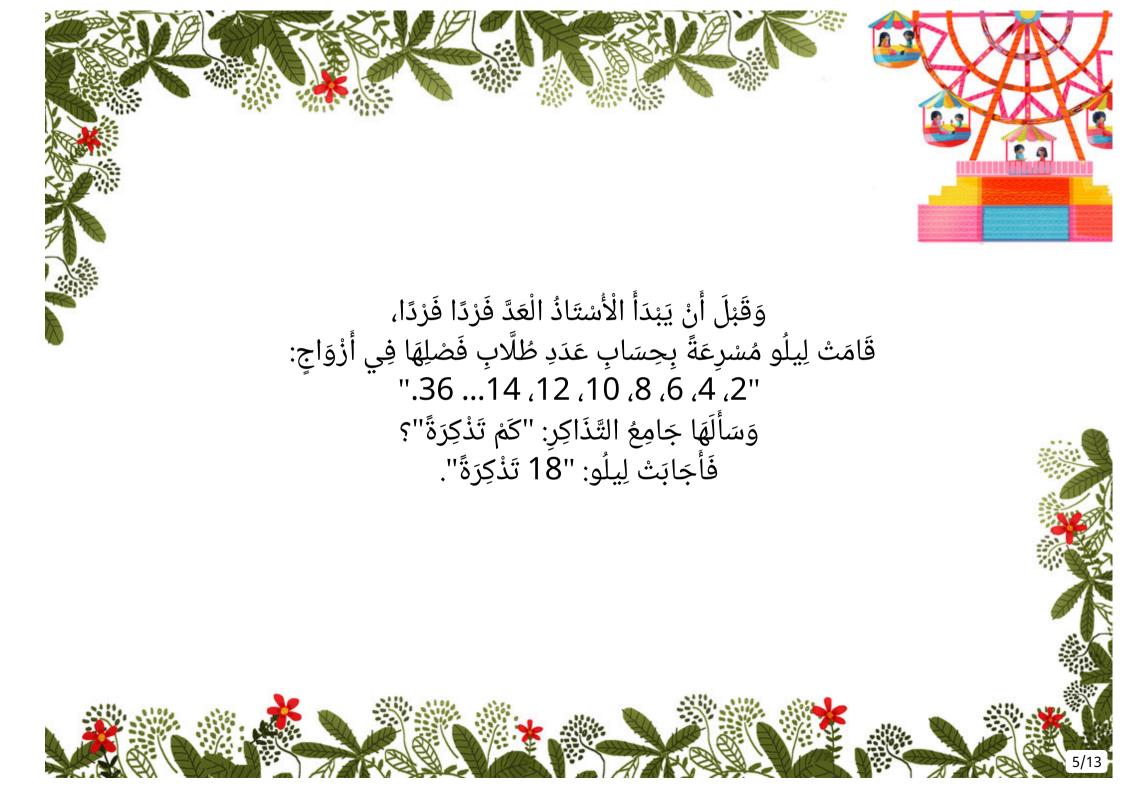
ذَهَبَتْ لِيلُو إِلَى الْمَلَاهِي مَعَ طُلَّابِ الْمُسْتَوَى الرَّابِعِ، وَكَانَ عَدَدُهُمْ جَمِيعًا 36 طَالِبًا! فَسَأَلَ الْأُسْتَاذُ: "مَنْ يَرْغَبُ فِي الذَّهَابِ إِلَى لُعْبَةِ الْقِطَارِ يَرْفَعُ يَدَهُ". فَسَأَلَ الْأُسْتَاذُ: "مَنْ يَرْغَبُ فِي الذَّهَابِ إِلَى لُعْبَةِ الْقِطَارِ يَرْفَعُ يَدَهُ". فَصَرَحَ الْجَمِيعُ: "أَنَا، سَيِّدِي... أَنَا"!



فَبَدَأَ الْأُسْتَاذُ يَعُدُّ الْأَيْدِيَ الَّتِي رُفِعَتْ. وَقَبْلَ أَنْ يَصِلَ إِلَى الرَّقْمِ 36، امْتَلَأَتْ مَقَاعِدُ الْقِطَارِ. فَأَصْدَرَ الْقِطَارُ صَوْتًا عَالِيًا مِنَ الصَّفِيرِ وَتَحَرَّكَ. فَأَصْبَحَ عَلَى الطُّلَّابِ الِانْتِظَارُ حَتَّى الشَّوْطِ الْقَادِمِ.

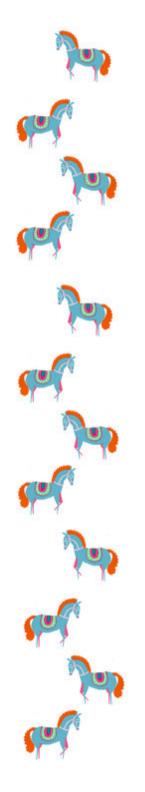


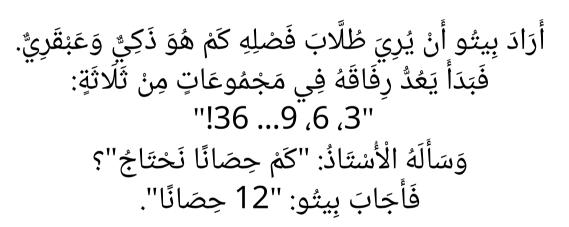
بَعْدَ ذَلِكَ حَانَ الْوَقْتُ لِرُكُوبِ لُعْبَةِ الْعَجَلَةِ الْعِمْلَاقَةِ. كُلُّ صُنْدُوقٍ مُتَأَرْجِحٍ مِنَ الْعَجَلَةِ يَحْتَوِي عَلَى مِقْعَدَيْنِ. تَرَى لِيلُو أَنَّ تَذْكِرَةً وَاحِدَةً تَكْفِي لِشَخْصَيْنِ.





وَفِي لُعْبَةِ أُرْجُوحَةِ الْخَيْلِ الْخَشَبِيَّةِ، كُلُّ حِصَانٍ يَحْتَوِي عَلَى ثَلَاثَةِ مَقَاعِدَ.









انْتَهَى الْيَوْمُ وَالْجَمِيعُ مُتْعَبُونَ، وَكَانَ الْأُسْتَاذُ يُرِيدُ أَنْ يَتَأَكَّدَ مِنْ أَنَّ كُلَّ الْأَطْفَالِ الْـ 36 رَجَعُوا بِأَمَانٍ إِلَى الْحَافِلَةِ. وَهَذِهِ الْمَرَّةَ أَرَادَتِ الطَّالِبَةُ دِيدُو الْعَدَّ، فَلَاحَظَتْ أَنَّ كُلَّ صَفِّ فِي الْحَافِلَةِ يَحْتَوِي عَلَى إِلَى الْحَافِلَةِ. وَهَذِهِ الْمَرَّةَ أَرَادَتِ الطَّالِبَةُ دِيدُو الْعَدَّ، فَلَاحَظَتْ أَنَّ كُلَّ صَفِّ فِي الْحَافِلَةِ يَحْتَوِي عَلَى أَلْى الْحَافِلَةِ مَقَاعِدَ، فَبَدَأَتْ تَعُدُّ مَجْمُوعَاتٍ مِنْ أَرْبَعَةٍ بِصَوْتٍ عَالٍ.





فَقَالَتْ وَهِيَ تَشْهَقُ: "سَيِّدِي، هُنَاكَ طِفْلَانِ لَيْسَا مَوْجُودَيْنِ"!

فَقَامَ سَائِقُ الْحَافِلَةِ وَدِيدُو وَالْأُسْتَاذُ بِعَدِّ الطُّلَّابِ النَّاعِسِينَ مَرَّةً أَقُامَ سَائِقُ الْحَرَى. مَنِ الَّذِي قَدْ يَكُونُ غَائِبًا؟!









فَنَادَى السَّائِقُ مِنْ آخِرِ الْحَافِلَةِ:"أَهَاااااا! هَذَا هُوَ تَعَالَيْ وَانْظُرِي... إِنَّهُ أَحَدُ الطِّفْلَيْنِ هُنَا". فِي الصَّفِّ الْأَخِيرِ مِنَ الْحَافِلَةِ كَانَ الطِّفْلُ مُونْتُو، فَهُوَ سَرِيعُ النَّوْمِ وَالشَّخِيرِ. وَلَكِنَّ هَذَا يَجْعَلُ الْعَدَدَ 35 طِفْلًا فَقَطْ. وَمَا إِنْ خَرَجَ الْأُسْتَاذُ مِنَ الْحَافِلَةِ لِلْبَحْثِ عَنِ الطِّفْلِ الْمَفْقُودِ الْآخَرِ، حَتَّى صَاحَتْ دِيدُو قَائِلَةً: "ارْجِعْ يَا سَيِّدِي، لَقَدْ وَجَدْنَاهَا"!

فَسَأَلَ الْأُسْتَاذُ: "مَنْ هَذِهِ الطَّفْلَةُ الْمُشَاغِبَةُ"؟





فَأَشَارَتْ دِيدُو إِلَى نَفْسِهَا.

فَقَالَتْ: "إِنَّهَا أَنَا، نَسِيتُ أَنْ أَعُدَّ نَفْسِي"!



الْعَدُّ مُمْتِعٌ

لَيْسَ ضَرُورِيًّا أَنْ تَذْهَبَ إِلَى الْمَلَاهِي حَتَّى تَعُدَّ مَجْمُوعَاتٍ مِنَ اثْنَيْنِ أَوْ ثَلَاثَةٍ أَوْ أَرْبَعَةٍ؛ فَكُلُّ شَيْءٍ حَوْلَنَا يُمْكِنُنَا أَنْ نَعُدَّهُ فِي مَجْمُوعَاتٍ. احْسُبْ عَدَدَ الْأَرْجُلِ فِي فَصْلِكَ الدِّرَاسِيِّ بِاسْتِخْدَامِ الْعَدِّ فِي أَرْوَاجٍ!

Acknowledgements



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الرِّيَاضِيَّاتُ فِي الْمَلَاهِي (Arabic)

تَذْهَبُ لِيلُو إِلَى الْمَلَاهِي مَعَ طُلَّابٍ فَصْلِهَا الدِّرَاسِيِّ الْمُكَوَّنِ مِنْ 36 طَالِبًا، وَيَجِبُ عَلَى الْمُعَلَّمِ أَنْ يَعُدَّ الطُّلَّابَ دَائِمًا حَتَّى يَعْرِفَ كَمْ تَذْكِرَةً يَحْتَاجُ لِشِرَائِهَا، وَلِكَيْ يَتَأَكَّدَ مِنْ وُجُودِ جَمِيعِ الظُّلَابِ، وَأَنَّهُ لَمْ يَفْقِدْ أَحَدًا مِنْهُمْ، فَهَلَ هُنَاكَ طَرِيقَةٌ لِلْعَدِّ إِلَى 36 أَيْسَرَ مِنْ 1، 2، 3 ...؟ يُقَدِّمُ هَذَا الْكِتَابُ لِلْأَطْفَالِ مَفْهُومَ جَدَاوِلِ الضَّرْبِ فِي إطَارٍ قِصَّةٍ تَدُورُ حَوْلَ الْعَدِّ فِي مَجْمُوعَاتِ.

This is a Level 2 book for children who recognize familiar words and can read new words with help.



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